



# TOWN OF HUDSON

## Sustainability Committee Agenda



Debra Putnam, Chairman Sustainability    Dave Morin, Selectmen Liaison

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12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6018 • Fax: 603-594-1143

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**September 23, 2019 – 7PM**

Hudson Town Hall - 12 School St., Hudson, NH 03051  
**Community Development (Buxton) Meeting Room**

1. **Call to Order By:**
2. **Attendance By:**
3. **Public Input:**
4. **Approval of Minutes:** August 26, 2019 (document sent out by Secretary)
5. **Reports:**
  - **Review of Trash Tonnage and Recycling Report (August 2019)** (sent with Agenda) – Tim
  - **Energy related information and Energy saving proposals** for town and residents - Linda
  - **Expenditure Report:** As of August 2019 (sent with Agenda) A-Frame purchase - in Sept. report
  - **Next Clean Up Days: Hudson Landfill Sept. 28, Oct. 26 - 2019**  
**8:00am-12:00pm** {Pass Needed for 2019} Last Saturday of the Month
  - **Yard Waste Disposal, Metal and Cardboard Recycling Every Saturday:**  
**Hudson Landfill April – November 8:00am-12:00pm** {No Pass Need}
  - **Household Hazardous Waste & Electronics Collection: Nashua Public Works Garage**  
**October 5 and November 2 - 8:00am-Noon**  
[www.nashuarpc.org/hhw](http://www.nashuarpc.org/hhw) or call (603) 424-2240 for information.
  - **E-mails to Committee** from [HUDSONSUSTAINABILITY@gmail.com](mailto:HUDSONSUSTAINABILITY@gmail.com)

### 6. **Action items:**

**Purchase of A-Frame signs completed – report by Chairman** (see forwarded email)

**Event specific printed signs for A-Frames – finalize design and enter order on Tuesday, Sept 24**

**Oct. 5 Roadside Cleanup –**

**Promotion** – Distribution of flyer created by Jenn, Facebook and other forms of media,  
2 business card sized Ads HLN – 1 per week – need to authorize expenditure.  
Chair reached out to Mr. Beals at Alvirne HS and to Scouts through Ben Dibble.

**Finalize arrangements for the deployment of roadside signage and “day of” action items**

**Budget for 2020-2021 to be submitted to BOS by October 4 for the October 17 BOS budget**  
(four documents forwarded by Chairman and emailed initially by Lisa Labrie)

**New Mission Statement – Jenn** (will forward by 7pm Monday evening)

**Policies and Procedures document** – (see attached drafted by Linda)

**Website – Communications Officer - Jenn**

**Benevity Causes – Lowes – Richard**

**Adopt a Road Program - Richard**

**Roadside signs – plastic cardboard – Lisza**

- 7. Committee Member & Selectman Liaison & Staff Comments:**
- 8. Selection of Next Meeting Date: October 28, 2019**
- 9. November 25th meeting will take place in the Board of Selectmen's meeting room**
- 10. Adjourned –**

*Debbie Putnam*

*Hudson Sustainability Committee, Chairman*

**9/19/2019**



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